



# Daily Digest

**Federal Communications Commission**  
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**Washington, D.C. 20554**

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**March 11, 2020**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### NEWS RELEASES

STATEMENT OF COMMISSIONER MICHAEL O'RIELLY ON FINAL PASSAGE OF BROADBAND DATA ACT. by STMT. News Media Contact: Joel Miller at (202) 418-2300, email: [Joel.Miller@fcc.gov](mailto:Joel.Miller@fcc.gov). CMMR OCMO. [DOC-362971A1.docx](#) [DOC-362971A1.pdf](#) [DOC-362971A1.txt](#)

### PUBLIC NOTICES

Report No: 14812. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-362961A1.pdf](#) [DOC-362961A1.txt](#)

Report No: 14811. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-362941A1.pdf](#)

Report No: PN-2-200311-01. Released: 2020-03-11. ACTIONS. MB. [DOC-362956A1.pdf](#) [DOC-362956A1.txt](#) [DOC-362956A2.txt](#)

Report No: 14815. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE. ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB PSHSB. [DOC-362962A1.pdf](#)

Released: 2020-03-11. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 3/2/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362943A1.pdf](#) [DOC-362943A1.txt](#)

Report No: 49692. Released: 2020-03-11. BROADCAST ACTIONS. MB. [DOC-362915A1.pdf](#) [DOC-362915A1.txt](#)

Report No: PN-1-200311-01. Released: 2020-03-11. APPLICATIONS. MB. [DOC-362955A1.pdf](#) [DOC-362955A1.txt](#) [DOC-362955A2.txt](#)

Report No: 14817. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB. [DOC-362964A1.pdf](#) [DOC-362964A1.txt](#)

Report No: 14809. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-362939A1.pdf](#)

Report No: SES-02249. Released: 2020-03-11. SATELLITE COMMUNICATIONS SERVICES INFORMATION. re: Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-362954A1.pdf](#) [DOC-362954A1.txt](#)

Released: 2020-03-11. FCC ANNOUNCES THE SECOND MEETING OF THE TASK FORCE FOR REVIEWING THE CONNECTIVITY AND TECHNOLOGY NEEDS OF PRECISION AGRICULTURE IN THE UNITED STATES ON MARCH 25, 2020. (DA No. 20-254). (Dkt No 19-329). The meeting will be wholly electronic in light of travel restrictions affecting members of the Task Force related to the ongoing increase in coronavirus (COVID-19) cases. The meeting is open to the public live via [www.fcc.gov/live](http://www.fcc.gov/live). WCB. Contact: Jesse Jachman at (202) 418-2668, email: [Jesse.Jachman@fcc.gov](mailto:Jesse.Jachman@fcc.gov), Erin Boone at (202) 418-0736, email: [Erin.Boone@fcc.gov](mailto:Erin.Boone@fcc.gov); or Celia Lewis at (202) 418-7456, email: [Celia.Lewis@fcc.gov](mailto:Celia.Lewis@fcc.gov). [DA-20-254A1.docx](#) [DA-20-254A1.pdf](#) [DA-20-254A1.txt](#)

Report No: 14813. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED. FOR FILING. WTB PSHSB. [DOC-362960A1.pdf](#)

Report No: 14818. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB PSHSB. [DOC-362965A1.pdf](#) [DOC-362965A1.txt](#)

Report No: 4406. Released: 2020-03-11. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: ACTIONS ON PENDING APPLICATIONS. MB. Contact: (202) 418-7001. [DOC-362948A1.pdf](#)

Report No: PN-3-200311-01. Released: 2020-03-11. PLEADINGS. MB. [DOC-362957A1.pdf](#) [DOC-362957A1.txt](#) [DOC-362957A2.txt](#)

Report No: 14804. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-362925A1.pdf](#)

Report No: 14805. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB PSHSB. [DOC-362926A1.pdf](#)

Report No: 29692. Released: 2020-03-11. BROADCAST APPLICATIONS. MB. [DOC-362916A1.pdf](#) [DOC-362916A1.txt](#)

Report No: 14807. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. WTB PSHSB. [DOC-362928A1.pdf](#)

Report No: 14808. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-362938A1.pdf](#)

Report No: 14810. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-362940A1.pdf](#) [DOC-362940A1.txt](#)

Report No: 14806. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB. [DOC-362927A1.pdf](#)

Report No: CWS 20-17. Released: 2020-03-11. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTIONS. WTB. [DOC-362949A1.pdf](#) [DOC-362949A1.txt](#)

Report No: 14814. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY. EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB. [DOC-362963A1.pdf](#)

Report No: SES-02248. Released: 2020-03-11. SATELLITE COMMUNICATIONS SERVICES. re: Satellite Radio Applications Accepted For Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-362953A1.pdf](#) [DOC-362953A1.txt](#)

Report No: 14821. Released: 2020-03-11. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. WTB PSHSB. [DOC-362967A1.pdf](#)

Released: 2020-03-11. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 3/3/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362944A1.pdf](#) [DOC-362944A1.txt](#)

Report No: 14820. Released: 2020-03-11. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB. [DOC-362966A1.pdf](#) [DOC-362966A1.txt](#)

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## TEXTS

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NORTHERN VALLEY COMMUNICATIONS, LLC TARIFF F.C.C. NO. 3. WCB designates issues for investigation regarding the lawfulness of tariff revisions filed by Northern Valley Communications, LLC. (Dkt No 20-11). Action by: Chief, Pricing Policy Division, Wireline Competition Bureau. Adopted: 2020-03-11 by Order Designating Issues for Investigation. (DA No. 20-252). WCB. [DA-20-252A1.docx](#) [DA-20-252A1.pdf](#) [DA-20-252A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 10, 2020, DID NOT APPEAR IN DIGEST NO. 542:**

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## NEWS RELEASES

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FCC ANNOUNCES TENTATIVE AGENDA FOR MARCH OPEN MEETING. Federal Communications Commission Chairman Ajit Pai announced the items on the tentative agenda for the March Open Commission Meeting scheduled for Tuesday, March 31, 2020. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OMR. [DOC-362931A1.docx](#) [DOC-362931A1.pdf](#) [DOC-362931A1.txt](#)

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AVIATION SPECTRUM RESOURCES, INC. Conditionally granted the waiver. (Dkt No 19-180). Action by: Chief, Mobility Division, Wireless Telecommunications Bureau. Adopted: 2020-03-10 by ORDER. (DA No. 20-251). WTB. [DA-20-251A1.docx](#) [DA-20-251A1.pdf](#) [DA-20-251A1.txt](#)

COMMISSIONER O'RIELLY LETTER TO SENATOR JOHN N. KENNEDY, CHAIRMAN, SUBCOMMITTEE ON FINANCIAL SERVICES AND GENERAL GOVERNMENT. .. Action by: Commissioner Michael O'Rielly. by LETTER. CMMR OCMO. [DOC-362942A1.pdf](#)

SOUND COMMUNICATIONS, LLC, OWNER OF ANTENNA STRUCTURE NUMBER 1053420, LICENSEE OF AM STATION WENY, SOUTHPORT, NEW YORK. The Enforcement Bureau grants Sound Communications' request to withdraw an application for review and dismisses the application. Action by: Deputy Chief, Enforcement Bureau. Adopted: 2020-03-10 by ORDER. (DA No. 20-243). EB. [DA-20-243A1.doc](#) [DA-20-243A1.pdf](#) [DA-20-243A1.txt](#)

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## TESTIMONY

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TESTIMONY OF BRENDAN CARR, COMMISSIONER, FEDERAL COMMUNICATIONS COMMISSION BEFORE THE UNITED STATES SENATE, COMMITTEE ON APPROPRIATIONS, SUBCOMMITTEE ON FINANCIAL SERVICES AND GENERAL GOVERNMENT. by Testimony. OCBC. [DOC-362929A1.docx](#) [DOC-362929A1.pdf](#) [DOC-362929A1.txt](#)

COMMISSIONER ROSENWORCEL TESTIMONY BEFORE SENATE APPROPRIATIONS COMMITTEE, SUBCOMMITTEE ON FINANCIAL SERVICES AND GENERAL GOVERNMENT. by Testimony. OCJR. [DOC-362930A1.docx](#) [DOC-362930A1.pdf](#) [DOC-362930A1.txt](#)

STATEMENT OF COMMISSIONER GEOFFREY STARKS, FCC, HEARING ON THE PRESIDENT'S FISCAL YEAR 2021 BUDGET REQUEST FOR THE FCC BEFORE THE SUBCOMMITTEE ON FINANCIAL SERVICES AND GENERAL GOVERNMENT, COMMITTEE ON APPROPRIATIONS, UNITED STATES SENATE. by Testimony. OCGS. [DOC-362937A1.docx](#) [DOC-362937A1.pdf](#) [DOC-362937A1.txt](#)